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Attorney for Intervenor

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA

BRISTOL BAY ECONOMIC)	
DEVELOPMENT CORPORATION, <i>et al.</i> ,)	
)	
Plaintiffs,)	
)	
v.)	
)	
CHRIS HLADICK; U.S.)	
ENVIRONMENTAL PROTECTION)	
AGENCY, <i>et al.</i> ,)	
)	Case No. 3:19-cv-00265-SLG
Defendants.)	
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SALMON STATE, <i>et al.</i> ,)	
)	
Plaintiffs,)	
)	
v.)	
)	
CHRIS HLADICK; U.S.)	
ENVIRONMENTAL PROTECTION)	
AGENCY, <i>et al.</i> ,)	
)	Case No. 3:19-cv-00267-SLG
Defendants.)	
)	

TROUT UNLIMITED,)	
)	
Plaintiff,)	
)	
v.)	
)	
CHRIS HLADICK; U.S.)	
ENVIRONMENTAL PROTECTION)	
AGENCY, <i>et al.</i> ,)	
)	Case No. 3:19-cv-00268-SLG
Defendants.)	

CERTIFICATE OF SERVICE

I hereby certify that on April 14, 2020, copies of the **BRIEF OF INTERVENOR**
STATE OF ALASKA including Exhibits, and this **CERTIFICATE OF SERVICE**
were served on all registered parties via the Court's ECF filing system.

/s/ Nomi R. Saxton
Nomi R. Saxton
Law Office Assistant I